

OXFORD MAYOR AND COUNCIL
REGULAR SESSION
JUNE 2, 2025 – 7:00 P.M.
CITY HALL – 110 W. CLARK ST. OXFORD, GA 30054
A G E N D A

1. **Call to Order – Mayor David S. Eady**
2. **Motion to accept the Agenda for the June 2, 2025 Mayor and Council Regular Meeting.**
3. **Consent Agenda:**
 - a. *Minutes of the City Council Regular Session on May 5, 2025
 - b. *Minutes of the City Council Public Hearing on May 19, 2025
 - c. *Minutes of the City Council Work Session on May 19, 2025
4. **Mayor's Report:**
5. **Citizen Concerns:**
6. ***Budget Resolution for FY 2026:** This resolution will create the Fiscal Year 2026 budgets for the City's Operation Budget, Capital Budget, Five-Year Capital Improvement Plan, and the Special Revenue Funds Budget. All these budgets are balanced as required by state law.
7. ***Final Read - Update to the Oxford Animal Control Ordinance:** Newton County has requested all municipalities to update their animal control ordinances to provide uniformity across jurisdictions and to ensure compliance with any new state requirements. Chief Anglin and Mr. Strickland have reviewed the suggested ordinance and do not have any concerns. See attached for final draft.
8. ***Letter of Agreement with Carter & Sloope to provide engineering services for Micro-Detection for the Turkey Creek Line:** We are going to split the costs 50/50 with Covington on this engineering effort. Micro-detection will pinpoint where water is entering the Turkey Creek Sanitary Sewer line and will then provide a blueprint for a contractor to arrest the infiltration and thus, we will gain capacity in the line. The micro-detection is planned for the Fall of 2025, and it is hoped that construction to fix the line will be complete by the Winter of 2026.
9. ***Invoices:** Council will review the city's recently paid invoices over \$1,000.
10. **Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.

11. Adjourn

*Attachments

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact City Hall at 770-786-7004 promptly to allow the City to make reasonable accommodations for those people.